Nurturing and Balancing the World: A Relational Approach to Rock Art and Technology from North Central Chile (Southern Andes)

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Abstract

Technology has been a central theme in archaeological discussion. Different approaches have been developed in order to understand and better explain the processes that lead to the production of objects and things. The anthropology of technology has been one such effort, with its focus on technological style and the chaine operatoire. In this paper we argue that, despite their many contributions, these approaches tend to isolate the process of production, as well as to see it as the imposition of culture over nature. Instead, we propose a relational approach to technology, one that considers the multiple participants in the social actions involved, stressing the affective qualities of the different entities participating in the process of making. We focus this discussion on the production process of rock art in North Central Chile by Diaguita communities (c. ad 1000-c. 1540), arguing that making petroglyphs was a central activity that aimed at the balancing of the world and its participants, creating a mediating space that facilitated connectedness between the multiple members of the Diaguita world, humans and other-than-humans.

Palabras clave

KeyWords Plus: SOCIAL AGENCY; ANTHROPOLOGY; ASSEMBLAGES; TEMPORALITY; ANIMISM; THINGS; GULF

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